

# 2005 TOP 50 PROGRAMS

## The Innovations in American Government Awards



### **After-School Enrichment Program**

Los Angeles County, CA

The After-School Enrichment Program provides quality subsidized after-school care, with integrated educational, health, social, recreational and cultural services for low-income children in kindergarten through sixth grade.

Website: <http://childcare.co.la.ca.us>

Contact: Sandra Garcia

Phone: 626-927-5300

Email: [sgarcia@ladpss.org](mailto:sgarcia@ladpss.org)

### **California Youth Authority Free Venture**

State of California

Free Venture is a 20-year old statewide partnership between the California Youth Authority and private industries that provides on-site practical job skills training to incarcerated youth. Doing "real world work" helps prepare youth for a successful community re-entry while requiring them to pay victim restitution, incarceration costs, and adding to personal savings accounts.

Website: [www.cya.ca.gov](http://www.cya.ca.gov)

Contact: Sarah Ludeman

Phone: 916-262-1473

Email: [sludeman@cya.ca.gov](mailto:sludeman@cya.ca.gov)

### **City CarShare**

City of Berkeley, CA

Through the City of Berkeley's partnership with City CarShare, hybrid vehicles owned by City CarShare are reserved for city employees on weekdays, and are rented by citizens on evenings and weekends. The effort improves efficiency, reduces costs and pollution, and improves parking conditions.

Website: [www.ci.berkeley.ca.us/transportation](http://www.ci.berkeley.ca.us/transportation)

Contact: Matt Nichols

Phone: 510-981-7068

Email: [Mnichols@ci.berkeley.ca.us](mailto:Mnichols@ci.berkeley.ca.us)

### **Curtailing Abuse Related to the Elderly**

Riverside County, CA

CARE, a division of Adult Protective Services, combats elder abuse through consumer advocacy and education, training for abuse reporters, and coordination of the community services available to victims. The program addresses the unmet needs of elderly and dependent adults in the area of abuse and consumer fraud.

Website: [http://intranetdev.riversidepss.net/test\\_internet/aps1.htm](http://intranetdev.riversidepss.net/test_internet/aps1.htm)

Contact: Margo Hamilton

Phone: 951-791-3447

Email: [MAHAMILT@riversidepss.org](mailto:MAHAMILT@riversidepss.org)

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### **High Tech High**

San Diego Unified School District, CA

High Tech High, a public charter school in San Diego, combines challenging academic curriculum with project-based learning, performance based assessment, digital portfolios and internships for all students. The school's three design principles – personalization, adult world connection and common intellectual mission – signal a radical departure from conventional high school structures and practices.

Website: [www.hightechhigh.org](http://www.hightechhigh.org)

Contact: Rebecca Haddock

Phone: 619-243-5035

Email: [rhaddock@hightechhigh.org](mailto:rhaddock@hightechhigh.org)

### **Parent Accountability Board**

Merced County, CA

The Parent Accountability Board requires that parents of delinquents cooperate with the child's treatment plan to prevent the recurrence of delinquency upon his/her return to the home. Parents are supervised by probation officers who monitor activities to strengthen the families and hold parents accountable.

Contact: Judy La Salle

Phone: 209-385-7568

Email: [jlasalle@co.merced.ca.us](mailto:jlasalle@co.merced.ca.us) OR [judy@justadvice.com](mailto:judy@justadvice.com)

### **Substance Abuse Recovery Management System**

San Diego County, CA

Substance Abuse Recovery Management System is a multi-agency case management and monitoring program that makes alcohol and drug treatment immediately available for parents to reduce the amount of time that the children spend in their foster care system.

Website: [www.co.san-diego.ca.us](http://www.co.san-diego.ca.us)

Contact: Genevieve Bromley

Phone: 858-694-5338

Email: [Genevieve.Bromley@sdcounty.ca.gov](mailto:Genevieve.Bromley@sdcounty.ca.gov)

### **Systematic Code Enforcement Program**

City of Los Angeles, CA

The Systematic Code Enforcement pro-actively inspects more than 760,000 rental units in Los Angeles for habitability, enforcing State health and safety codes. It ensures that all residents live in safe housing and has resulted in the resolution of more than 1.5 million code violations.

Website: [www.lacity.org/lahd](http://www.lacity.org/lahd)

Contact: Ken Simmons

Phone: 213-808-8664

Email: [ksimmons@lahd.lacity.org](mailto:ksimmons@lahd.lacity.org)

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### **Metropolitan Police Department's Gay and Lesbian Liaison Unit**

City of Washington, D.C.

By eliminating artificial boundaries (both geographical and political), the D.C. Police Department's Gay and Lesbian Liaison Unit is the first in the nation to redefine "community policing" by coupling community outreach with traditional crime fighting.

Website: <http://gllu.gaydc.net>

Contact: Brett Parson

Phone: 202-727-5427

Email: [brett.parson@dc.gov](mailto:brett.parson@dc.gov)

### **SEED School**

District of Columbia Public School District

The SEED School, the nation's first urban public boarding school, provides integrated academic and boarding services to help students in grades seven through twelve achieve their academic and social potential. The school provides a support network of parents, teachers, house parents and counselors, which has resulted in 100% college attendance rate.

Website: [www.seedfoundation.com](http://www.seedfoundation.com)

Contact: Martha Webb

Phone: 202-785-4123 x12

Email: [martha@seedfoundation.com](mailto:martha@seedfoundation.com)

### **Community Leadership Institute**

Neighborhood Reinvestment Corporation

NeighborWorks Community Leadership Institutes (CLI) empower resident leaders to take responsibility for their communities and recruit neighbors to join in creating change. CLI reshapes civic engagement in ethnically and economically diverse neighborhoods to create affordable housing and revitalize neighborhoods.

Website: [www.nw.org](http://www.nw.org)

Contact: Becky Fleischauer

Phone: 202-220-2360

Email: [bfleischauer@nw.org](mailto:bfleischauer@nw.org)

### **Global Development Alliance**

Agency for International Development

The Global Development Alliance creates partnerships that combine the resources and expertise of the public and private sectors to improve the lives of the citizens in the developing world. This program links U.S. Foreign assistance with resources from business, non-governmental organizations, and philanthropies for international development and humanitarian activities.

Website: [www.usaid.gov/gda](http://www.usaid.gov/gda)

Contact: Jeffrey Grieco

Phone: 202-712-4300

Email: [jgrieco@usaid.gov](mailto:jgrieco@usaid.gov)

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### **Global Justice Data Model**

Department of Justice

The Global Justice XML Data Model creates a revolutionary pathway for interoperability in the justice and public safety communities by providing effective and efficient information sharing to help fight our nation's war against terrorism.

Website: <http://www.it.ojp.gov/index.jsp>

Contact: Sheila Jerusalem

Phone: 202-307-0703

Email: [Sheila.Jerusalem@usdoj.gov](mailto:Sheila.Jerusalem@usdoj.gov)

### **Grants.gov**

Department of Health and Human Services

Grants.gov is the single, secure website for any organization, State, Local or Tribal government to find and apply for more than \$360 billion in federal grants. Grants.gov unifies access to more than 900 grant programs offered by all 26 Federal grant-making agencies.

Website: [www.grants.gov](http://www.grants.gov)

Contact: Rebecca Spitzgo

Phone: 202-205-1223

Email: [support@grants.gov](mailto:support@grants.gov)

### **HOME Investment Partnerships Program**

Department of Housing and Urban Development

The Department of Housing and Urban Development's HOME Investment Partnerships Program is the nation's only affordable housing block grant program. HOME has successfully expanded the inventory of rental housing and increased homeownership opportunities for low-income families.

Website: [www.hud.gov/homeprogram/](http://www.hud.gov/homeprogram/)

Contact: Brian Sullivan

Phone: 202-708-0685 ext 7527

Email: [Brian\\_Sullivan@HUD.Gov](mailto:Brian_Sullivan@HUD.Gov)

### **Voluntary Disclosure Program**

Multi-state Tax Commission

The Voluntary Disclosure Program enables businesses to resolve complex state tax liabilities on a non-adversarial basis that improves compliance without job loss and bankruptcy that often follow retrospective tax audits.

Website: [www.mtc.gov](http://www.mtc.gov)

Contact: Sheldon Laskin

Phone: 202-508-3807

Email: [slaskin@mtc.gov](mailto:slaskin@mtc.gov)

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### **Program Assessment Rating Tool**

Office of Management and Budget

The Program Assessment Rating Tool (PART) assesses every federal program's purpose, design, management and results to determine effectiveness. The uniform assessment is used to improve management and to make informed budget decisions.

Website: [www.whitehouse.gov/omb/part](http://www.whitehouse.gov/omb/part)

Contact: Sarah Hawkins

Phone: 202-395-7279

Email: [shawkins@omb.eop.gov](mailto:shawkins@omb.eop.gov)

### **Regional Computer Forensics Laboratory Program**

Department of Justice

The FBI's Regional Computer Forensics Laboratory Program is a national network of digital evidence jointly operated and managed by the FBI and a range of law enforcement personnel from all levels of government. It provides full service digital evidence examination support for law enforcement investigations.

Website: [www.rcfl.gov](http://www.rcfl.gov)

Contact: Paul Bresson

Phone: 202-324-8783

Email: [paul.bresson@ic.fbi.gov](mailto:paul.bresson@ic.fbi.gov)

### **Regulations.gov**

Environmental Protection Agency

Regulations.gov places the Federal government's rulemaking process at the American public's fingertips. Citizens can search and comment on any proposed Federal regulation by visiting a single Web site.

Website: [www.regulations.gov](http://www.regulations.gov)

Contact: Suzanne Ackerman

Phone: 202-564-7819

Email: [ackerman.suzanne@epa.gov](mailto:ackerman.suzanne@epa.gov)

### **Veterans History Project**

Library of Congress

The Library of Congress Veterans History Project-- a nationwide, volunteer program-- collects first-hand accounts of U.S. wartime veterans and civilian service workers from World War I through the current conflicts. The Project has collected more than 33,000 oral histories and memorabilia from individuals for the national collection at the Library of Congress, accessible through an interactive website.

Website: <http://www.loc.gov/vets>

Contact: Diane Kresh

Phone: 202-707-6072

Email: [dkre@loc.gov](mailto:dkre@loc.gov)

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### **Program Accountability Measures**

State of Florida

The Florida Program Accountability Measures model is an evaluation tool that assesses residential juvenile justice program's cost effectiveness and estimates the probability of youth recidivation.

Website: <http://www.djj.state.fl.us/>

Contact: Kristin Winokur

Phone: 850-521-9900 ext 31

Email: [kwinokur@thejrc.com](mailto:kwinokur@thejrc.com)

### **Laboratory Response Network**

Centers for Disease Control and Prevention

The Laboratory Response Network is a collaboration of 140 state and local public health laboratories as well as federal, international and military laboratories, that test for biological and chemical agents associated with terrorism or other public health emergencies. This fully integrated network acts as one entity to prepare for and respond to threats or acts of biological and chemical terrorism and other public health emergencies.

Website: [www.bt.cdc.gov/lrn](http://www.bt.cdc.gov/lrn)

Contact: Michael Miller

Phone: 404-639-3029

Email: [jmm8@cdc.gov](mailto:jmm8@cdc.gov)

### **Charter Agencies**

State of Iowa

Charter Agencies transforms Iowa State Government to improve results by redirecting energy from bureaucratic requirements into innovation. The agencies volunteer to be accountable for measurable customer benefits and contribute savings/revenues; in return the State exempts them from many bureaucratic requirements.

Website: [www.dom.state.ia.us](http://www.dom.state.ia.us)

Contact: Jim Chrisinger

Phone: 515-281-6537

Email: [Jim.Chrisinger@iowa.gov](mailto:Jim.Chrisinger@iowa.gov)

### **Employer Assisted Housing Program**

State of Illinois

Employer-sponsored homeownership initiatives reduce commute times, promote family stability, lessen traffic congestion and create new moderate-income homeowners, while businesses save significantly with decreased employee turnover. These EAH programs succeed through an initiative run by the Illinois Housing Development Authority.

Website: [www.ihda.org](http://www.ihda.org)

Contact: Jennifer Wood

Phone: 312-814-0776

Email: [jennifer\\_wood@cms.state.il.us](mailto:jennifer_wood@cms.state.il.us)

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### **Mayor's Charter Schools Initiative**

City of Indianapolis, IN

The Mayor of Indianapolis is the nation's only mayor who can grant charters and oversee schools. He is creating a sector of new public schools under a nationally recognized accountability system that is uniquely rigorous and transparent.

Website: [www.indygov.org/eGov/Mayor/Education/Charter/home](http://www.indygov.org/eGov/Mayor/Education/Charter/home)

Contact: David Harris

Phone: 317-327-4930

Email: [daharris@indygov.org](mailto:daharris@indygov.org)

### **Advanced Language Program**

City of Lexington, Kentucky

Lexington's Advanced Language Program is a combination of classroom training and cultural immersion that provides police with skills to provide essential services to a rapidly growing Spanish speaking community.

Website: [www.lexingtonpolice.lfucg.com](http://www.lexingtonpolice.lfucg.com)

Contact: Ronnie Bastin

Phone: 859-425-2320

Email: [rbastin@lfucg.com](mailto:rbastin@lfucg.com)

### **Homeownership and Post-Purchase Counseling and Maintenance Individual Development Account Program**

Louisville Metro Housing Authority

Louisville Metro Housing Authority's Homeownership and Post-Purchase Counseling and Maintenance Individual Development Account Program offers a comprehensive route to self-sufficiency for low-income families through mortgage assistance, counseling and maintenance support.

Website: [www.hall.org](http://www.hall.org)

Contact: Lisa Osanka

Phone: 502-744-7249

Email: [osanka@hall.org](mailto:osanka@hall.org)

### **Groundtruthing Wetlands Protection: Aerial Surveillance**

Commonwealth of Massachusetts

Groundtruthing Wetlands Protection: Aerial Surveillance, a project created by the Massachusetts Department of Environmental Protection, uses new computer technology and digital aerial imagery to systematically measure wetland destruction and identify illegal fill of wetlands.

Website: [www.mass.gov/dep/brp/epp/wet/wethome.htm](http://www.mass.gov/dep/brp/epp/wet/wethome.htm)

Contact: Edmund Coletta

Phone: 617-292-5737

Email: [edmund.coletta@state.ma.us](mailto:edmund.coletta@state.ma.us)



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### **Corridor Housing Strategy**

City of Minneapolis, MN

Minneapolis' Corridor Housing Strategy enlists neighborhood organizations to help increase housing density and affordability along major urban corridors. The initiative uses transit-oriented development principles to foster housing growth tied to transportation and jobs.

Website: [www.ci.minneapolis.mn.us/cped/corridor\\_housing\\_strategy\\_.asp](http://www.ci.minneapolis.mn.us/cped/corridor_housing_strategy_.asp)

Contact: Lindsay Eberlein

Phone: 612-673-3163

Email: [lindsay.eberlein@ci.minneapolis.mn.us](mailto:lindsay.eberlein@ci.minneapolis.mn.us)

### **Teacher Professional Partnerships**

Le Sueur-Henderson Independent School District, MN

The Teacher Professional Partnership is an unconventional program that challenges the traditional role of teachers as employees, actually empowering teachers to organize and manage their school as a collegial group.

Website: [www.edvisions.coop](http://www.edvisions.coop)

Contact: Doug Thomas

Phone: 507-248-3738

Email: [doug@edvisions.coop](mailto:doug@edvisions.coop)

### **Ecosystem Enhancement Program**

State of North Carolina

The Ecosystem Enhancement Program facilitates responsible economic development while protecting and enhancing the environment. The initiative made North Carolina's environmental agency, not its transportation agency, the primary watchdog over compensation for unavoidable environmental damage from new transportation infrastructure.

Website: [www.nceep.net](http://www.nceep.net)

Contact: Tad Boggs

Phone: 919-715-2227

Email: [tad.boggs@ncmail.net](mailto:tad.boggs@ncmail.net)

### **Adolescent Portable Therapy**

City of New York, NY

Adolescent Portable Therapy, a drug-treatment program for juveniles, addresses the transient nature of the juvenile justice system. The "portable" therapy and staff follow teens as they move between facilities and agencies, to avoid a break in service delivery.

Website: [www.vera.org/apt](http://www.vera.org/apt)

Contact: Van Luu

Phone: 212-376-3082

Email: [vluu@vera.org](mailto:vluu@vera.org)



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### **Parents Success Initiative**

Onondaga County, NY

The Parents Success Initiative recruits non-custodial parents to further their education, work, pay taxes and pay child support, receive free legal advice, and strengthen their relationship with their children, and at the same time become more involved in the community. The effort has resulted in more than \$1.8 million in new child support collections from non-custodial parents.

Contact: Michael Irwin  
Phone: 315-453-4421  
Email: mirwin@ocmboces.org

### **Partnerships for Results**

Cayuga County, NY

The Partnership for Results is an inter-agency entity that provides comprehensive assessment, service integration, and improved accountability to foster positive social, emotional, and academic development of at-risk children.

Website: [www.partnershipforresults.org](http://www.partnershipforresults.org)  
Contact: Philip Uninsky  
Phone: 315-282-0005 ext 12  
Email: uninsky@cayuganet.org

### **Project Liberty**

State of New York

Project Liberty is a federally funded crisis counseling program operated by the New York State Office of Mental Health that provides mental health services to New York City communities impacted by the 9/11 World Trade Center terrorist attacks. Since 9/11, Project Liberty has served more than 1.4 million people through face-to-face crisis counseling and group public education.

Website: [www.projectliberty.state.ny.us](http://www.projectliberty.state.ny.us)  
Contact: Sharon Carpinello, R.N., Ph.D.  
Phone: 518-474-4403  
Email: COEVSEC@omh.state.ny.us

### **Family of Funds**

City of Portland, OR

The Portland Development Commission, in collaboration with a private sector board of directors, has created a community investment bank to bring millions in new capital into the city through the New Market Tax Credits. This collaboration is fundamentally changing the way a city can fuel community development and economic growth without increasing the burden on the local tax base.

Website: [www.portlandfunds.com](http://www.portlandfunds.com)  
Contact: Norris Lozano  
Phone: 503-546-2640  
Email: norris@portlandfunds.com

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### **Managing Violence in High-Risk Medical Patients**

Department of Veterans Affairs

The Portland VA Medical Center has developed an approach that reduces the risk of violent behavior from medical patients to healthcare providers and other patients. This program uses violence risk assessment and management approaches to ensure that healthcare can be delivered in high risk situations. All VA hospitals have been mandated to adopt these approaches.

Website: [www.va.gov](http://www.va.gov)

Contact: David Drummond

Phone: 503-220-8262 x 56096

Email: [david.Drummond@med.va.gov](mailto:david.Drummond@med.va.gov)

### **State Forensic Program**

Allegheny County, PA

The Allegheny County State Forensic Program reintegrates individuals with behavioral health diagnoses upon release from state penitentiaries into the community. The program provides assistance with basic needs and mental health services to help those released become productive members of society.

Website: [www.county.allegheny.pa.us/dhs/BH/acsfp.html](http://www.county.allegheny.pa.us/dhs/BH/acsfp.html)

Contact: Amy Kroll

Phone: 412-350-7337

Email: [jmckain@dhs.county.allegheny.pa.us](mailto:jmckain@dhs.county.allegheny.pa.us)

### **Metropolitan Regional Career and Technical Center**

State of Rhode Island

The Metropolitan Regional Career and Technical Center is a network of urban high schools that develops curriculum around each student's individual needs. The school engages the student's family and works with the community through student internships and by matching students with mentors. The school achieves an universal college acceptance rate.

Website: [www.bigpicture.org](http://www.bigpicture.org)

Contact: Sarah Staveley-O'Carroll

Phone: 401-752-2641

Email: [sstaveley@bigpicture.org](mailto:sstaveley@bigpicture.org)

### **Attorney General's Pro Bono Program**

State of South Carolina

The Attorney General's Office trains and supervises volunteer attorneys to prosecute criminal domestic violence cases in local court jurisdictions that lack a government prosecutor.

Website: [www.scattorneygeneral.com](http://www.scattorneygeneral.com)

Contact: Trey Walker

Phone: 803-734-4091

Email: [twalker@ag.state.sc.us](mailto:twalker@ag.state.sc.us)

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### **Affordable Homes Program**

City of McAllen, TX

The Affordable Homes program is an unique public-private partnership that has created a nonprofit mortgage company that leverages public and private funding to low-income working families who do not qualify for conventional home loans. This program has assisted more than 2,300 families with new home construction and rehabilitation.

Website: [www.mcallenaffordablehomes.com](http://www.mcallenaffordablehomes.com)

Contact: Robert Calvillo

Phone: 956-687-6263

Email: [rcalvillo@mcallenaffordablehomes.com](mailto:rcalvillo@mcallenaffordablehomes.com)

### **Project ARRIBA**

City of El Paso, TX

In Spanish, ARRIBA means upward. Project ARRIBA is a workforce development model that trains the unemployed, underemployed, NAFTA displaced population in nursing, allied health, teaching, IT jobs with career paths and benefits. The program mitigates barriers to high wage employment ranging from poverty/homelessness to low income/child care.

Website: [www.projectarriba.org](http://www.projectarriba.org)

Contact: Kathy Cox

Phone: 915-843-4055

Email: [kcox@projectarriba.org](mailto:kcox@projectarriba.org)

### **Cross-Disciplinary Emergency Management Program**

Arlington County, Virginia

Arlington has created a cross-disciplinary approach to homeland security, combining police, fire/EMS, public health, 911-communications, Red Cross, and citizens to prepare for, respond to, and mitigate disasters and terrorist events.

Website: [www.arlingtonva.us](http://www.arlingtonva.us)

Contact: Bob Griffin

Phone: 703-228-7935

Email: [rpgriffin@arlingtonva.us](mailto:rpgriffin@arlingtonva.us)

### **Youth Civic Engagement**

City of Hampton, VA

Youth Civic Engagement is a comprehensive youth engagement strategy that gives young people authority to be equal players in city decisions. Young people have a "place at the table" in city government and play an active role in directing city services, schools and neighborhoods.

Website: [www.hampton.gov/foryouth](http://www.hampton.gov/foryouth)

Contact: Cindy Carlson

Phone: 757-728-3280

Email: [ccarlson@hampton.gov](mailto:ccarlson@hampton.gov)

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### **Housing and Conservation Board**

State of Vermont

Vermont's Housing and Conservation Board is the nation's only growth management model supporting the compact development of affordable housing while conserving the working landscape, natural areas and historic properties.

Website: [www.vhcb.org](http://www.vhcb.org)  
Contact: Gus Seelig  
Phone: 802-828-3250  
Email: [gseelig@vhcb.org](mailto:gseelig@vhcb.org)

### **Vocational Rehabilitation Reach Up Program**

State of Vermont

The Vermont Division of Vocational Rehabilitation has established a partnership with the Vermont Department for Children and Family Services/Economic Services Division to assist individuals with severe disabilities to prepare for, find and maintain employment thereby reducing or eliminating their reliance on welfare.

Website: [www.vocrehabvermont.org](http://www.vocrehabvermont.org)  
Contact: Diane Dalmasse  
Phone: 802-241-2186  
Email: [diane.delmasse@dail.state.vt.us](mailto:diane.delmasse@dail.state.vt.us)

### **Motor Vehicles Emissions Repair Program**

Spokane County Air Pollution Control Authority

The Motor Vehicle Emissions Repair program provides free emissions systems repairs to low-income people, enhancing their economic standing and mobility, while at the same time improving air quality.

Website: [www.snapwa.org/services\\_education\\_vehicle\\_veh.php](http://www.snapwa.org/services_education_vehicle_veh.php)  
Contact: Eric Skelton  
Phone: 509-477-4727 ext. 121  
Email: [epskelton@scapca.org](mailto:epskelton@scapca.org)

### **Priorities of Government**

State of Washington

Priorities of Government is a first-of-its-kind budgeting approach developed in Washington State that prioritize state services within available resources to ensure citizens get the results they want most from government.

Website: [www.ofm.wa.gov/budget/pog](http://www.ofm.wa.gov/budget/pog)  
Contact: Ed Penhale  
Phone: 360-902-0619  
Email: [ed.penhale@ofm.wa.gov](mailto:ed.penhale@ofm.wa.gov)

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### **Sustainable Technology, Engineering, Planning and Strategies (STEPS)**

City of Olympia, WA

Sustainable Technology, Engineering, Planning and Strategies (STEPS) is an integrated, automated tool that evaluates and manages capitol planning projects to ensure effective growth and community sustainability.

Website: [www.ci.olympia.wa.us](http://www.ci.olympia.wa.us)

Contact: Alice Soulek

Phone: 360-786-1614

Email: [absoule@hotmail.com](mailto:absoule@hotmail.com)

### **Cooperative Care**

Waushara County, Wisconsin

Cooperative Care, a worker-owned home care cooperative, provides dependable, cost effective care to the elderly and disabled while assuring the workers' living wages and access to benefits.

Website: n/a

Contact: Lucy Rowley

Phone: 715-228-3608

Email: [lrowley39@msn.com](mailto:lrowley39@msn.com)